



JUSTICE COMMITTEE AGENDA
Law and Justice Center, Room 700
Monday, August 4, 2003

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – July 7, 2003
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Billie Larkin, Children's Advocacy Center
 - 1) Items to be presented for Information:
 - a) Profile of the Child Protection Network's Court Appointed Special Advocate (CASA) Program 1 - 13
 - b) Monthly Statistical Report 14 - 15
 - c) General Report
 - d) Other
 - B. Bill Gamblin, 911 Administrator
 - 1) Items to be presented for Information:
 - a) 911 Calls for May 2003 Memo 16 - 17
 - b) June Statistics and Resolution Report 18 - 22
 - c) General Report
 - d) Other
 - C. Amy Davis, Public Defender
 - 1) Items to be presented for Information:
 - a) Monthly Statistic Report 23 - 25
 - b) General Report
 - c) Other
 - D. Roxanne Castleman, Court Services

	1)	<u>Items to be presented for Information:</u>	
		a) Monthly Statistics	26 - 31
		b) General Report	
		c) Other	
E.		Sandra Parker, Circuit Clerk	
	1)	<u>Items to be presented for Information:</u>	
		a) Second Quarter 2003 Reports	32 - 37
		b) Monthly Statistical Report for June 2003	38 - 49
		c) General Report	
		d) Other	
F.		David Owens, McLean County Sheriff	
	1)	<u>Items to be presented for Information:</u>	
		a) McLean County Detention Facility Population Report	50 - 52
		b) General Report	
		c) Other	
G.		Beth Kimmerling, Coroner	
	1)	<u>Items to be presented for Action:</u>	
		a) Request Approval of an Appropriation Transfer Amending the McLean County Fiscal Year 2003 Combined Annual Appropriation and Budget Ordinance - Indigent Burial Expense	53 - 57
	2)	<u>Items to be presented for Information:</u>	
		a) Monthly Report for July 2003	58
		b) General Report	
		c) Other	
H.		William A. Yoder, State's Attorney	
	1)	<u>Items to be presented for Action:</u>	
		a) Request Approval of an Emergency Appropriation Ordinance amending the McLean County Fiscal Year 2003 Combined Annual Appropriation and Budget Ordinance General Fund 0001, State's Attorney's Office 0020	59 - 60
	2)	<u>Items to be presented for Information:</u>	
		a) <i>Amended</i> Asset Forfeiture Fund Report for June 30, 2003	61
		b) Asset Forfeiture Fund Report	62
		c) Case Load Report	63
		d) General Report	
		e) Other	
I.		John M. Zeunik, County Administrator	
	1)	<u>Items to be presented for Information:</u>	
		a) General Report	

b) Other

5. Other Business and Communication
6. Recommend payment of Bills and Transfers, if any, to County Board
7. Adjournment

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